

Islamic Academy Coventry

Ḥajj Checklist

A simple & practical guide to the rituals of Ḥajj & ʿUmrāh

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Introduction

I begin by Praising Allāh ﷻ, Lord of the Worlds and sending Peace & Salutations to our beloved Prophet Muḥammad ﷺ.

Allāh ﷻ has blessed us with many types of worship, which utilize different types of efforts on behalf of the worshipper. The effort may be physical, like when we perform Salāt. The effort might be financial like in Zakāt, or the effort might be in the form of abstention, like when we fast. Yet there is one form of worship which encompasses all of our efforts, physical, financial and abstention and this is the Ḥajj, our Pilgrimage.

The Ḥajj is also the only form of ritual worship which is obligatory once in a lifetime. The first Ḥajj a person performs, will count as their obligation, subsequent pilgrimages will be counted as supererogatory, Nafl. Therefore, it is imperative that a worshipper carries out the right amount of preparation to ensure that they perform all of the Rituals of Ḥajj in a correct manner gaining the maximum amount of reward.

Now there are many useful resources which explain the rituals of Ḥajj in a very detailed manner, especially the books by our dear teacher Shaykh Muḥammad Saleem Dhorat Ṣāḥib. Shaykh's annual lectures on Ḥajj provide invaluable information for pilgrims, both new and ones who are returning to the Ḥaramayn.

In 2001, prior to my first visit to the Ḥaramayn, Shaykh's lectures were my initial inspiration in compiling a checklist. This included valuable practical

tips from the precious talks, which could not be found in any books, as well as a simplified explanation of the Rituals of Ḥajj to aid me in performing my Ḥajj without the risk of forgetting any important information. This checklist has since benefitted many pilgrims over the years.

In the last 15 years, there have been many changes, both logistical as well as geographical which has affected the way we perform our Ḥajj, therefore advice which may have been sound and relevant a few years ago is no longer valid. For example, the Jamarāt have changed from pillars to walls, the Matāf has increased in size and the black line on the floor marking the start of the Tawāf has been removed etc. Also the primary medium of our information has changed from paper based to electronic. All of these reasons have led me to update the checklist with information which will Inshā'Allāh be relevant for today's Ḥajj as well as being presented in an updated format and medium.

The information in this checklist has been arranged in a simple chronological order, where the pilgrim can access the relevant section quickly and easily while keeping track of their progress as well.

I hope and pray that this booklet continues to benefit many more pilgrims in the years to come and may Allāh ﷻ accept the efforts of all those who have helped in the compilation of this checklist, especially Shaykh Abdus Subhān Dalvi whose input has been invaluable. Āmīn.

Ebrahim Noor 11th Shawwal 1438 AH (6th July 2017)

Useful Information

How to Use this Checklist

It is recommended that each pilgrim reads through the checklist and familiarises themselves with the rituals. If the printed version is being used, tick the relevant checkbox each time a task has been completed. If the PDF version is being used, the checkbox can be marked using the in-application marking functions.

Try and learn the Du'ā's with their meanings, especially the Talbiyah so you understand what you are reciting. If a person finds it hard to memorize the various Du'ā, then they can be read off the checklist.

Hajj Tamattu

Most pilgrims will be carrying out Hajj Tamattu, where they will wear the Iḥrām, perform 'Umrāh then come out of Iḥrām. They will then wear a new Iḥrām for Ḥajj. This checklist has been prepared with these pilgrims in mind.

For pilgrims carrying out Ḥajj Qirān or Iḥrām, although many of the rituals will be the same, it is recommended that they consult a scholar to learn the correct procedure.

Social Media

Our Hajj is a very special act of worship. While we are there, we are guests of Allāh ﷻ so we must take extra care with our actions. Many people spend time taking photographs and selfies at the Holy Sites. They spend time updating their social media status and sending messages than actually worshipping.

Before you go, disable any social media accounts and refrain from taking photographs and sending unnecessary messages. Remember not to spoil your Hajj by doing actions which are not permissible.

These minutes and hours should be treasured. We don't know if and when we will get the blessed opportunity again to visit these Holy places, so don't waste time, utilize your time effectively and spend time in worshipping Allāh ﷻ.

Food

Great care and precautions must also be taken with our food. In current times, there are many fast food outlets/restaurants in the Haramayn who source their meat from overseas. Eat from places that source their meat locally so we can be sure.

Prohibited actions while in the state of Iḥrām

Iḥrām is an actual state, not just the sheets a person wears while performing the rituals of Ḥajj and ‘Umrāh. A person does not enter into this state until they have made the intention of Ḥajj or ‘Umrāh. This has to be done before they reach the Miqāt, or boundary.

Once a person is in a state of Iḥrām, certain actions become prohibited. If a person performs any of these actions, accidentally or on purpose they must consult a scholar as soon as possible who will advise of the appropriate action which must now be taken. The prohibited actions in Iḥrām are as follows:

1. Indulging in Intercourse, kissing, embracing and sexual talk in the presence of women.
2. Committing any actions which Allāh ﷻ has made unlawful i.e. obscenity, transgression, conflict etc.
3. Hunting animals or even aiding someone in hunting. This would also include killing lice.
4. Using Iṭar (perfume), scent, perfumed oil, or anything which has a fragrance, on the body, or clothes, or food or drink.
5. Shaving or clipping hair from any part of the body. If hair comes off by itself while washing, then this does not matter.
6. Clipping the nails.
7. For men to wear any stitched clothing.

8. For men to wear any footwear which covers the central bone of the upper part of the feet.
9. For men to cover their heads and faces i.e. wearing hats or covering the head with a blanket. (An umbrella can be used, sunglasses can also be used).
10. For women, to cover their faces. However, in the presence of non-maḥram males, the face should be covered in a way that the material does not touch the face. This can be done using a cap type niqāb which keeps the covering away from the face.
11. Causing any type of harm to another Muslim, verbal or physical.

Hand Luggage Packing List

It is recommended you carry a small light hand luggage, packing only the essential items, so it is easier for you to travel. The less weight you have on your person, the easier it will be. You can also use this hand luggage when you go to the various Holy sites during Hajj.

Your personal documents (passports/plane tickets) should be kept on your person at all times while travelling, in a small personal bag/handbag so they are easily accessible. Your money can be kept in a money belt/pouch. If it is the type that goes around your waist then the lower part of the Iḥrām can be folded over it for extra peace of mind.

Item	Complete
One small towel	<input type="checkbox"/>
Iṭar (perfume)	<input type="checkbox"/>
Unscented Soap, Soap Dish & Flannel	<input type="checkbox"/>
Watch	<input type="checkbox"/>
Spare Iḥrām	<input type="checkbox"/>
Money Belt, wallet	<input type="checkbox"/>
Small bottle for toilet use, put it in separate bag	<input type="checkbox"/>
Travel Muṣallāh	<input type="checkbox"/>
Spare carrier bags (for rubbish or dirty clothes)	<input type="checkbox"/>
Some food and drink for journey	<input type="checkbox"/>
Passports, money and tickets	<input type="checkbox"/>
Zip up Qur'ān	<input type="checkbox"/>
Hajj Books and Notes.	<input type="checkbox"/>

Last Minute Checks

Before you leave for the airport, ensure you have the items below with you in your hand luggage\handbag. Also ensure that the relevant information has been passed to your next of kin who is staying behind.

Item	Complete
Money (In Wallet or in Money Belt)	<input type="checkbox"/>
Credit\Debit Cards if needed (In Wallet or in Money Belt)	<input type="checkbox"/>
Passports (check Hajj drafts & Meningitis certificate)	<input type="checkbox"/>
ID Cards & Wrist bands if supplied by Hajj Operator	<input type="checkbox"/>
Airplane Tickets or e-ticket numbers	<input type="checkbox"/>
Make copies of Passports and give to next of kin	<input type="checkbox"/>
Give Hotel information to next of kin	<input type="checkbox"/>
Mobile Phone & Saudi sim card (give number to next of kin)	<input type="checkbox"/>
Suitcases & Hand Luggage (ensure you have not exceeded baggage weight allowance for your airline and hand luggage size is within specified size limits)	<input type="checkbox"/>

At Home before leaving

Task	Complete
Perform Ghusl & clip nails, trim moustache, remove pubic hair and hair under armpits	<input type="checkbox"/>
Read 2 Rakāh Nafl for ease of Journey, (if it is not Makrooh time for Ṣalāt). Recite Surah Kāfirūn in 1 st Rakāh and Surah Ikhḷās in 2 nd Rakāh.	<input type="checkbox"/>
After Ṣalāt, do Du'ā, send Durūd to the Prophet ﷺ then thank Allāh ﷻ, for the opportunity to go for Ḥajj, ask for ease of journey, repent from all sins, and ask for protection from self-desire (Nafs) and Shayṭān.	<input type="checkbox"/>
Meet family & friends and leave in a happy state. Remain in dhikr during journey and stop for Ṣalāt on the way if required. Do NOT miss any Ṣalāt, plan the journey ahead taking into account possible traffic. Note: All of the pilgrims will now be classed as travellers so only Qasr Ṣalāt will be read.	<input type="checkbox"/>

Note: If it is difficult to put on the Iḥrām at the airport, then males can put on at least the lower part (lungi) from home. Females should get changed at home into the clothes they are using as Iḥrām.

At Airport (If putting on Iḥrām from the Airport)

If you are travelling direct to Makkah then you will have to put on your Iḥrām at the Airport if you have not already done so at home.

It is not recommended to try and put the Iḥrām on in the plane, as space is very limited and it can get very difficult with the possibility of getting it unclean as well.

If your plane is not direct and you have enough time at your transit, then it is possible to put the Iḥrām on there as well. However, if there are delays then this could again prove difficult.

It is recommended for males, to put on at least the bottom part of the Iḥrām (lungi) at home or the airport. When the time comes and the Miqāt (boundary) is approaching, if they haven't put on the top part of the Iḥrām (Chādar) yet, then they can simply remove their upper garment and put the Chādar on.

For people travelling to Medinah first, they will not put on the Iḥrām at the airport. The actions below can be done when they leave for Makkah from Medinah.

At Airport

Task	Complete
Check In luggage first.	<input type="checkbox"/>
In the bathroom, perform Wudhu and put Iṭar (perfume) on body (don't stain Iḥrām). Put Iḥrām on (If you have not already done so from home). For males, remember to remove underwear.	<input type="checkbox"/>
For males, put on flip flops, if not already done so & put clothes away. Females can wear any type of footwear.	<input type="checkbox"/>
Read 2 Rakāh Nafl, Ṣalātul Iḥrām (make sure it's not Makrūh time). Recite Surah Kāfirūn in 1 st Rakāh and Surah Ikhlās in 2 nd Rakāh (with head covered).	<input type="checkbox"/>
After Ṣalāt is finished do Du'ā, Mustahab to do this Du'ā: اَللّٰهُمَّ اِنِّيْ اَسْأَلُكَ رِضَاكَ وَ الْجَنَّةَ وَ اَعُوْذُ بِكَ مِنْ سَخَطِكَ وَ النَّارِ، بِرَحْمَتِكَ يَا اَرْحَمَ الرَّاحِمِيْنَ Allāh humma inni as aluka ridhāka wal jannah, Wa a'ūzubika min sakhaṭika wan nār, Birraḥ matika yā ar ḥamar rāḥimīn. Oh Allāh I ask of your pleasure and your Jannah and I seek refuge from your anger and the fire.	<input type="checkbox"/>
Go to the toilet & renew Wudhu before boarding	<input type="checkbox"/>

In Plane

Task	Complete
Read all Ṣalāt at correct times, allow for time travelling to Makkah. Read Maghrib when you can see sunset. (Do not use refreshing towel on plane)	<input type="checkbox"/>
<p>If you are going direct to Jeddah, at the correct time, before reaching the Miqāt (boundary) make the intention (Niyyah) for ‘Umrāh (bare headed for men). If you have not already put on the top part of the Iḥrām (Chādar), then do this before making the intention.</p> <p style="text-align: center;"> اللَّهُمَّ إِنِّي أُرِيدُ الْعُمْرَةَ فَيَسِّرْهَا لِي وَتَقَبَّلْهَا مِنِّي </p> <p style="text-align: center;"> Allāh humma inni uridul ‘umrata, fa yassirhā li, wa taqabbalhā minni </p> <p style="text-align: center;"> Oh Allāh, I intend to perform ‘Umrāh, so make it easy for me and accept it from me </p>	<input type="checkbox"/>
<p>Then Recite the Talbiyah</p> <p style="text-align: center;"> لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ لَبَّيْكَ لَا شَرِيكَ لَكَ لَبَّيْكَ إِنَّ الْحَمْدَ وَالنِّعْمَةَ لَكَ وَالْمُلْكَ لَا شَرِيكَ لَكَ </p> <p style="text-align: center;"> Labbayka Allāh humma labbayk, labbayka lā sharika laka labbayk. Innal ḥamda wan ni’mata laka wal mulka, la sharī kalak </p>	<input type="checkbox"/>

Here I am, oh Allāh, Here I am. Here I am, you have no partner, here I am. Truly the praise and favour is yours, and the sovereignty, you have no partner.	
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At Jeddah Airport

Task	Complete
After leaving plane, you will enter waiting room	<input type="checkbox"/>
At immigration, men and women may become separated. Ensure each person has their Documents (Passport, Group Operator details). Arrange to meet them in the Baggage Claim area if needed.	<input type="checkbox"/>
<p>The immigration officers will take your draft and will give you a transport ticket and a sticker stamp on your passport for your Muallim.</p> <p>Note: Your Passport will now be taken by your Group Operator\Muallim who will submit it at the relevant checkpoints. If your whole journey is with a group, then you will only receive your passport back again, once you are at the airport for your return journey home.</p> <p>If you are planning on travelling back without the</p>	<input type="checkbox"/>

group then ensure you have collected your passport from the Group Operator before leaving for the airport on the way home.	
After immigration, if you have been separated, meet the rest of the group including women from your family in the Baggage Claim area.	<input type="checkbox"/>
Before Makkah there will be a checkpoint where all your passports will be checked in.	<input type="checkbox"/>
After the checkpoint, the coach will stop at the relevant Muallim's office and the receipt for the passport will be given to your Group Operator	<input type="checkbox"/>
The coach will now proceed to the Hotel	<input type="checkbox"/>

At Makkah

Task	Complete
<p>Perform Wudhu (or Ghusl if needed) then make your way to Ḥaram Sharīf. Try to enter through Bābul ‘Umrāh if possible. If it is not possible due to the construction going on at the moment, then you may through enter any door.</p>	<input type="checkbox"/>
<p>Enter the Masjid with the right foot and recite the Du‘ā:</p> <p style="text-align: center;"> بِسْمِ اللَّهِ وَاصْلَوْهُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ، اللَّهُمَّ افْتَحْ لِي أَبْوَابَ رَحْمَتِكَ </p> <p style="text-align: center;"> Bismillahi Waṣṣalātu Wassālamu ‘Ala Rasūlillah, Allāhumaf taḥlī abwāba raḥmatik </p>	<input type="checkbox"/>
<p>You can also do Du‘ā of itikāf (nafl) as well</p> <p style="text-align: center;"> Bismillahi dakhaltu wa ‘alayhi tawakaltu wa nawaytu sunnatul itikāf </p>	<input type="checkbox"/>
<p>Keep your gaze on the floor with proper humility until you get to the Matāf which is the open space where the Kaaba is. You will go down some steps until you will see the marble floor and the area will open up.</p> <p>When you get near enough and think you can see the Kaabah, then raise your gaze and recite thrice:</p>	<input type="checkbox"/>

اللَّهُ أَكْبَرُ لَا إِلَهَ إِلَّا اللَّهُ

Allāh hu Akbar, Lā ilaha illallāh

Then behold the house of Allāh ﷻ with your eyes

Then read Durūd Sharīf and do Du'ā. Ask for as much as possible and remember the whole Ummah in your Du'ā's. This is one of the instances where a person Du'ā gets accepted.

Imām Abu Ḥanīfah RA recited the following Du'ā,

'Oh Allāh, after today please accept all my Du'ās'.

If you feel fit then perform 'Umrāh as soon as possible.



How to perform ‘Umrāh

The ‘Umrāh starts with the intention and then the Tawāf (circumambulation of the Kaaba). A person must have Wudhu to perform the Tawāf and men must have the right shoulder exposed (Idhtibā). If you have problems keeping count of how many rounds you have done, then keep a 7 beaded tasbīh with you to help.

Task	Complete
Stop reading Talbiyah (Make sure you have Wudhu)	<input type="checkbox"/>
Look for Ḥajar Aswad (the black stone), in the corner where there is only one minaret. All other corners of the Ḥaram have two minarets. Walk in a counter clockwise direction with the flow of the crowd, until you reach the correct corner.	<input type="checkbox"/>
There will also be a green light on the arched walls to mark the location of Ḥajar Aswad.	<input type="checkbox"/>
There is no longer a line on the floor showing the position of Ḥajar Aswad therefore you will have to estimate where the location is, make sure you stop before this.	<input type="checkbox"/>
For men, do Idhtibā (put the Iḥrām under the right shoulder so it is exposed), this is done for every Tawāf	<input type="checkbox"/>

which is followed by a Sa'ee.	
Do Idhtibā for all 7 rounds	<input type="checkbox"/>
Do Raml (Walk Fast with chest out, like marching) for the first 3 rounds - Men only).	<input type="checkbox"/>
Position yourself so your right shoulder is in line with the left hand side of Ḥajar Aswad. NOT directly in front.	<input type="checkbox"/>
Put your right foot on the floor just on the start.	<input type="checkbox"/>
Perform the Intention (Niyyah), this is obligatory (Fardh). Oh Allāh I am doing 7 Tawāf's of your house for 'Umrāh, make it easy for me and accept it from me.	<input type="checkbox"/>
Then make one side step so you are directly in front of Ḥajar Aswad.	<input type="checkbox"/>
Then recite: بِسْمِ اللَّهِ الْكَبِيرِ وَبِاللَّهِ الْحَمْدِ وَاصَلُّوْهُ وَالسَّلَامُ عَلٰى رَسُوْلِ اللَّهِ	<input type="checkbox"/>

<p>Bismillahi Allāhu Akbar wa lillahil Ḥamd, Waṣṣālatu Wassalāmu ‘ala Rasūlillah</p> <p>And raise your hands to your ears.</p>	
<p>Then perform the bosā of Ḥajar Aswad as follows:</p> <p>Position your hands so they are at the same height as Ḥajar Aswad then recite:</p> <p style="text-align: center;">بِسْمِ اللَّهِ الْأَكْبَرِ</p> <p>Bismillahi Allāhu Akbar and kiss your hands. DO NOT make a noise when kissing your hands.</p> <p>Note: Have the Intention in your mind that we would like to do bosā (kiss the Ḥajar Aswad) but because of the amount of people we cannot do it.</p>	<input type="checkbox"/>
<p>Then start your Tawāf and perform the Istilām every time you complete a round and come in front of Ḥajar Aswad.</p>	<input type="checkbox"/>
<p>Do not turn your chest towards the Kaaba; if it does, then the round will have to be repeated. We are only allowed to turn our chest when doing Istilām\bosā.</p>	<input type="checkbox"/>

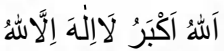
<p>Do Du'ā during Tawāf (read from Al Hizbul 'Azam if you have it, as it has a section for each day, start the section for the next day each round, this will help you keep count). Make sure you do not push and shove other people. Take extra precautions as men and women perform the Tawāf together. If you have female members of the family with you, then stay together with them.</p>	<input type="checkbox"/>
<p>When reaching Rukne Yamāni (the corner before Ḥajar Aswad), if you are near, touch it with right hand or both hands. If it is far away, do not raise your hands or do anything else. Do not touch with the left hand only or turn your chest towards the Kaaba at this point.</p>	<input type="checkbox"/>
<p>On reaching Rukne Yamāni, read the following Du'ā:</p> <p style="text-align: center;">Allāh humma inni asalukul 'afwa wal 'aafiyata fid duniya wal āakhirah</p>	<input type="checkbox"/>
<p>From Rukne Yamāni to Ḥajar Aswad read:</p> <p style="text-align: center;">رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ</p>	<input type="checkbox"/>

<p>Rabbana Ātina fid duniyā ḥasanatuw wa fil ākhirati ḥasanataw wa qinā azābannār</p>	
<p>After 7 rounds, do the final Istilam (8 in total), then go behind Maqāme Ibrāhīm (The golden enclosure in the Matāf, slightly behind and to the right of Ḥajar Aswad) and read 2 Rakāhs Wājib Ṣalāt. (Better to read Surah Kāfirūn in 1st Rakāh and Surah Ikhḷās in 2nd Rakāh).</p> <p>For men, there is no Idhtibā when reading 2 Rakāhs, so cover your shoulders with the Iḥrām.</p> <p>If it is Makruḥ time (between Asr and Maghrib, Zawāl or after Fajr) then perform the 2 Rakāh after the Makruḥ time has finished, before any other Sunnah Ṣalāt.</p>	<input type="checkbox"/>
<p>If you can't read behind the Maqāme Ibrāhīm due to the crowd, then anywhere else in Masjid is ok.</p>	<input type="checkbox"/>
<p>After Ṣalāt, do Du'ā</p>	<input type="checkbox"/>
<p>After Du'ā, if possible go to the Multazam, (space between the doors of the Kaaba and Ḥajar Aswad) and do Du'ā, if it's not busy. This area is very busy so ensure you don't push and shove. Du'ā in this place can be</p>	<input type="checkbox"/>

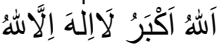
done before or after going to drink Zam Zam.	
If it is too busy, then stand near it and do Du'ā instead.	<input type="checkbox"/>
<p>After the Multazam, go to Zam Zam and drink as much as you can. Access to the well has now been blocked but you will see taps and water containers in many places.</p> <p>Drink water facing the Qiblah and recite the following Du'ā:</p> <p style="text-align: center;"> اَللّٰهُمَّ اِنِّيْ اَسْأَلُكَ عِلْمًا نَافِعًا وَ رِزْقًا وَّ اَسِيْعًا وَ شِفَاءً مِّنْ كُلِّ دَاءٍ </p> <p>Allāh humma inni as'aluka 'ilman nāfi'an, wa rizqan wāsian, wa shifā an min kulli dā'in.</p> <p>You can also do the following Du'ā:</p> <p>Oh Allāh, with the Barakāh of this Zam Zam water ,save me from the thirst of the Day of Judgment</p>	<input type="checkbox"/>
After drinking Zam Zam, go back to Ḥajar Aswad and do Istilām again. (It is Mustahāb to perform Istilām before Sa'ee).	<input type="checkbox"/>

Afterwards proceed for Sa'ee.	<input type="checkbox"/>
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How to do Sa'ee (Between Safa & Marwah)

Task	Complete
Follow signs for Masa (this will take you to Safa) and make the intention of performing Sa'ee	<input type="checkbox"/>
You need to climb up as far as you can until you can see the Kaaba (Due to Construction, this might not be possible anymore). There will be a big pillar, if you look towards Kaaba so the pillar is on your right, you may see the Kaaba through the pillars.	<input type="checkbox"/>
<p>After seeing the Kaaba, raise your hands for Du'ā,</p> <p>Read 3 times</p> <p style="text-align: center;">  </p> <p style="text-align: center;">Allāhu Akbar, Lāilaha IllAllāh,</p> <p>Read the 4th kalima,</p> <p>Then read the following Du'ā:</p>	<input type="checkbox"/>

<p>Lā ilāha illAllāhu waḥda, wa anjaza w'ada, wa nasara abda, wa ḥazamal ahzāba waḥda,</p> <p>Then read Durūd Sharīf, do lots of Du'ā, and proceed towards Marwah.</p> <p>You can read any Du'ā, but It is Sunnah to read this Du'ā:</p> <p style="text-align: center;">رَبِّ اغْفِرْ وَارْحَمْ أَنْتَ الْأَعَزُّ الْأَكْرَمُ</p> <p style="text-align: center;">Rabigh fir war ḥam, antal 'a'azul akram.</p>	
<p>At 2 places, there will be green lights, from one light to the other you have to jog (men only), all other places walk at normal pace.</p>	<input type="checkbox"/>
<p>If you can't jog due to the crowd, do as much as you can, for women there is no jogging.</p>	<input type="checkbox"/>
<p>For men, after jogging one should wait for the women to catch up.</p>	<input type="checkbox"/>
<p>While climbing Marwah read following Du'ā:</p> <p style="text-align: center;">Ab da'ū, bi ma bada Allāhoo bihi, innas safa wal Marwahta min sha'a irillah</p>	<input type="checkbox"/>

<p>At Marwah you cannot see the Kaaba so you should go as far as you can and then turn towards the Kaaba and do Du'ā as you did at Safa,</p> <p style="text-align: center;">  </p> <p>Read 3 times Allāhu Akbar, Lāilaha Illallāh, then 4th Kalimah, then Du'ā:</p> <p style="text-align: center;">Lā ilāha illallāhu waḥda, wa anjaza w'ada, wa nasara abda, wa ḥazamal ahzāba waḥda,</p> <p>Then read Durūd Sharīf, do lots of Du'ā, and proceed towards Safa again.</p>	<input type="checkbox"/>
<p>Do this 7 times, and you will end up at Marwah, start on Safa and finish at Marwah. Safa to Marwah is 1 round and Marwah back to Safa is 1 round.</p>	<input type="checkbox"/>
<p>After completing Du'ā, Sa'ee is now finished.</p> <p>Pray 2 Rakāh Nafl anywhere in Ḥaram if possible, this is Mustahab</p>	<input type="checkbox"/>

After Sa'ee

Task	Complete
You need to cut your hair. You have not finished your 'Umrāh until you have cut your hair.	<input type="checkbox"/>
DO NOT USE SOAP ON HEAD when shaving/ cutting. (Start from right side)	<input type="checkbox"/>
For men, it is more rewarding to completely shave the head rather than just cutting the hair.	<input type="checkbox"/>
For women, they should cut off approx. one inch off their plait. This can be done by wrapping the hair around a finger and then cutting it. This will be done each time a 'Umrāh is performed.	<input type="checkbox"/>

Your 'Umrāh will now be complete.

Recommended things to do in Makkah

First and foremost, do not miss any Ṣalāt with Jamāt in the Ḥaram Sharīf. If you are going for Ziyārah, ensure you are going at a time where you will be back for Ṣalāt.

Task	Complete
Try and read at least one Qur'ān in Ḥaram Sharīf. Try and read Salāh in the Hatīm (make sure it's not Makrūh Time)	<input type="checkbox"/>
Go to Jannatul Māla (the graveyard where many Ṣaḥābah رَضِيَ اللَّهُ عَنْهُمْ are buried including Khadijah رَضِيَ اللَّهُ عَنْهَا)	<input type="checkbox"/>
Go to Gāre Ḥira (known as Jabl Nūr) & Jabl Thawr, you will need to take taxi for both. Pick a time when it's not busy or too hot if you want to walk to the top. It is not recommended to climb to the top for people who are not fit.	<input type="checkbox"/>
Do as many Tawāf as you can. You can also perform Tawāf on behalf of other people like deceased relatives.	<input type="checkbox"/>
Do not over exert yourself in worship, in case you get too tired for Ḥajj.	<input type="checkbox"/>

<p>Try to learn about the rituals of Ḥajj as much as possible before the days of Ḥajj</p>	<input type="checkbox"/>
<p>Make a note of the Ṣalāt times in Makkah as you will need to know what time to pray when you are in Mina/Arafāt & Muzdalifah. Enter the times in the section at the end of this checklist.</p>	<input type="checkbox"/>
<p>IMPORTANT: If you are doing Qurbāni with your group, you need to obtain a contact name and number of the person who is doing the Qurbāni on your behalf.</p> <p>If you are organising it yourself, you need these details, and make sure they are reliable. In the days of Ḥajj, you need these details so you can confirm that your Qurbāni has been done. Again, enter these details in the section at the end of this checklist</p>	<input type="checkbox"/>

Hajj

7th Zul Hijjah

Task	Complete
Clip Nails, Trim moustache, remove pubic hair and hair under armpit if necessary.	<input type="checkbox"/>
Prepare your luggage to take to Mina: Towel, soap (non-fragrant), Qur'ān, tissues, tasbīh, books on Hajj, medication, etc. You will need to carry this with you all the time so keep it as light as possible.	<input type="checkbox"/>
After 'Esha, eat food, perform ghusl, (This can also be done later on in the night)	<input type="checkbox"/>
Put on your Ihram for Hajj	<input type="checkbox"/>
Go to Haram Sharif (Afdal and Mustahab to do Intention of Hajj in the Haram)	<input type="checkbox"/>
Perform one Nafl Tawaf if possible (for Tahyatul Masjid). If it's too busy to perform Tawaf then read 2 Rakah Tahyatul Masjid	<input type="checkbox"/>

<p>Then read 2 Rakāh Ṣalāt (with intention of Iḥrām) In 1st Rakāh recite Surah Kāfirūn, and in 2nd Rakāh Surah Ikhḷās with the head covered, then uncover head and do Du'ā.</p>	<input type="checkbox"/>
<p>And now make the Intention for Ḥajj (Niyyah)</p> <p style="text-align: center;"> اَللّٰهُمَّ اِنِّيْ اُرِيْدُ الْحَجَّ فَيَسِّرْ هَالِيْ وَتَقَبَّلْهَا مِنِّيْ </p> <p>Allāh humma inni uridul Ḥajja, fayassirhā li wataqablhā minni</p> <p>(Oh Allāh, I am making intention of performing Ḥajj, make it easy for me and accept it from me)</p>	<input type="checkbox"/>
<p>Then recite the Talbiyah 3 times</p> <p style="text-align: center;"> لَبَّيْكَ اَللّٰهُمَّ لَبَّيْكَ لَبَّيْكَ لَا شَرِيْكَ لَكَ لَبَّيْكَ اِنَّ الْحَمْدَ وَالنِّعْمَةَ لَكَ وَالْمُلْكَ لَا شَرِيْكَ لَكَ </p>	<input type="checkbox"/>
<p>You are now a Muḥrim (In the state of Iḥrām, therefore take all the necessary precautions)</p>	<input type="checkbox"/>
<p>OPTIONAL: You can do the Sa'ee for Ḥajj, which would normally be done after the Tawāfe Ziyārah (For Ḥajj Tamattu, better to do the Sa'ee after Tawāfe Ziyārah).</p> <p>If you want to do the Sa'ee now then first, you will have</p>	<input type="checkbox"/>

to perform a Nafl Tawāf and then do the Sa'ee.	
You will also need to do Raml (first 3 rounds) and Idhtibā during this Tawāf as you will have the Iḥrām on.	<input type="checkbox"/>
Now go back to the hotel and go to sleep if you have time or wait for Fajr and spend time in Ibādah.	<input type="checkbox"/>

8th Zul Hıjjah

Mina

Task	Complete
<p>After Fajr, have breakfast and then leave for Mina,</p> <p>Note: It is best not to leave before Fajr, but If your group leaves at a different time due to organisational issues then it is not a problem.</p> <p>Best to walk it to Mina if you are able and fit, it is easier and quicker. Find out your Tent number and the area in Mina where you are staying from the Group Leader before you leave. If you have not been before, go with someone from the group who knows the way there. Mina is very big and you can get lost very easily.</p> <p>If you have elderly and disabled people with you then best to take the transportation.</p> <p>Keep Reciting the Talbiyah on the way.</p>	<input type="checkbox"/>
<p>Need to get to Mina before Dhuhr</p>	<input type="checkbox"/>

<p>At Mina, you need to read 5 Ṣalāh, from Dhuhṛ to Fajr the following day. Need to do Qasr if you have spent less than 15 days in Makkah before Ḥajj.</p> <p>ONCE YOU ARRIVE AT YOUR TENT, FIND THE LOCATION OF YOUR TENT ON A MAP (THERE WILL BE LARGE MAPS AT MOST JUNCTIONS) AND MAKE A NOTE OF IT IN CASE YOU GET LOST. TAKE A PHOTO OF IT IF YOU HAVE YOUR PHONE.</p>	<input type="checkbox"/>
<p>In Mina, do as much Ibādah as you can, Talbiyah (try to read in 3's) Qur'ān, Dhikr, Durūd, Istighfār, teaching & learning as possible, abstain from Worldly Talk.</p>	<input type="checkbox"/>
<p>Try not to eat too much, stick to fruits & liquids so you do not need to go for Istinjaa as often. Stay hydrated. If you need to go for Istinjaa, try and time it when it is not busy, sometimes the queues can get very long, especially just before Salāh times.</p>	<input type="checkbox"/>
<p>Spend the night in Mina.</p>	<input type="checkbox"/>

9th Zul Hıjjah

Arafāt

Task	Complete
After Fajr, eat breakfast, then leave for Arafāt after Sunrise. (It is quite far but possible to walk if you are fit and you know the way. Easier to go on coach) Note: DO NOT LEAVE BEFORE FAJR	<input type="checkbox"/>
Need to do Qasr Şalāt if you have spent less than 15 days in Makkah before the 8 th of Zul Hıjjah.	<input type="checkbox"/>
Need to get to Arafāt before Zawāl time.	<input type="checkbox"/>
From Zawāl, till Şubah Şādiq the following day, one needs to have spent some time in Arafāt.	<input type="checkbox"/>
On reaching Arafāt, get ready before Zawāl (i.e. Istinjā, wudhu etc., expect long queues)	<input type="checkbox"/>
Start 'Ibādah after Zawāl until Maghrib,	<input type="checkbox"/>
Do as much Du'ā as possible, Recitation of the Qur'ān	<input type="checkbox"/>

etc.	
Best to go near Jabl Reḥmat and do 'Ibādah, DO NOT climb the mountain.	<input type="checkbox"/>
Do 'Ibādah standing as much as possible outside with hands raised in Du'ā facing Qiblah, then inside tent if you get tired. You can sit if you get tired from standing, but Makrūḥ to lie down if not ill or old	<input type="checkbox"/>
Try not to sin with the mouth.	<input type="checkbox"/>
Do not pray Dhuhr and Asr together unless you satisfy the special conditions as follows: Performed in or near Arafāt <ul style="list-style-type: none"> • It is the 9th of Zul Ḥijjah • The Sultan or his representative are present • The performed is In the Iḥrām for Ḥajj • Dhuhr is done first, then Asrr • It is done in congregation <p>As we will be in our tents, pray Dhuhr and Asr them in their own times.</p>	<input type="checkbox"/>

<p>This is the main time for Du'ā; ask for everything and especially that Allāh ﷻ helps the Ummah in these trying times. Also ask that we all die with Imān. Make Du'ā for yourself, family and whole Ummah.</p>	<input type="checkbox"/>
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Muzdalifah

Task	Complete
<p>After sunset leave for Muzdalifah, do not read Maghrib at Arafāt. It is possible to walk it there but transportation will be provided. It is advisable to relieve yourself before you go as there are not many toilets in Muzdalifah and the queues can get long.</p>	<input type="checkbox"/>
<p>From Arafāt proceed to Muzdalifah whilst reciting the Talbiyyah.</p>	<input type="checkbox"/>
<p>Sometimes you may get dropped off before the boundary of Muzdalifah. You can recognize Muzdalifah by the lighted area on a big plain and you will see lots of people picking up stones.</p>	<input type="checkbox"/>

Once you get there, try and relieve yourself first and perform Wudhu if needed. It might be easier to find toilets in another part of Muzdalifah but ensure you stay within the boundary.	<input type="checkbox"/>
Ensure that all people in the group have details of your location in Mina and hotel in Makkah. They should also have enough money so if they get lost they can get there.	<input type="checkbox"/>
Ensure everyone has a phone and working SIM card, share the contact details with others in group so if someone gets lost, they can be contacted.	<input type="checkbox"/>
At Muzdalifah, you will need to read Maghrib and 'Esha together at 'Esha time (Check the time noted in back of checklist when you were in Makkah) You will read the Ṣalāt in the following manner.	<input type="checkbox"/>
In Congregation (Jamāt), do one Azān	<input type="checkbox"/>
Then Iqāmat	<input type="checkbox"/>
Then read 3 Rakāh Fardh of Maghrib Ṣalāt	<input type="checkbox"/>
Get up and no Azān and no Iqāmat	<input type="checkbox"/>
Then read 4 Rakāh Fardh of 'Esha Ṣalāt if Imām is Muqīm (has spent 15 days of more in Makkah before	<input type="checkbox"/>

Ḥajj) or 2 Rakāh Fardh if Imām is a Musāfir (traveller).	
Then read the Sunnah of Maghrib	<input type="checkbox"/>
And then the Sunnah and Wājib of 'Esha.	<input type="checkbox"/>
Can read both Maghrib and 'Esha Ṣalāt any time after 'Esha Start time & before Fajr Start time the following day.	<input type="checkbox"/>
If for any reason, you do not get to Muzdalifah before Fajr and Fajr time is near, then read both Maghrib and 'Esha wherever you are.	<input type="checkbox"/>
You will need to stay at Muzdalifah until Ṣubah Ṣādiq.	<input type="checkbox"/>
After you have read 'Esha, try and eat some food	<input type="checkbox"/>
Then collect stones for Ramī	<input type="checkbox"/>
The stones should be at least as big as a chick pea and no larger than a date stone.	<input type="checkbox"/>
Need to collect at least 80 stones. (make sure you don't accidentally pick up clumps of dust)	<input type="checkbox"/>
It is Mustahab to wash the stones as well.	<input type="checkbox"/>

<p>This is a very auspicious night, do lots of 'Ibādah (try and read Taḥajjud as well).</p>	<input type="checkbox"/>
<p>Sort out the stones into bags, ready for Ramī (7 stones in one bag for the following day, 21 stones each, in 2 other bags for the 11th and 12th (or 21 stones each in 3 bags if you are also planning on doing Ramī on the 13th of Zul Ḥijjah), keep spare stones as well just in case you lose or drop some.</p>	<input type="checkbox"/>
<p>Have some rest as well and keep away from sin.</p>	<input type="checkbox"/>

10th Zul Hıjjah

This is the day of Idd. For the pilgrims, there will be no Idd Şalāt performed on this day. They will begin the day in Muzdalifah, make their way to Mina to perform the Ramı (Ritual Stoning) and once they have confirmed their Qurbāni has been done, they will shave/cut their hair and come out of the state of Iḥrām. Most Pilgrims will also perform the Tawāf Ziyārah & Sa'ee on this day.

Note: If you have arranged to have your Qurbāni done by someone else and they have given you a specific time, then you will have to complete your Ramı on that day before the time.

Muzdalifah

Task	Complete
Continue in 'Ibādah, Talbiyah, tasbıḥ, Du'ā etc. until Fajr time, and then read Fajr Şalāt.	<input type="checkbox"/>
Once you have read Fajr Şalāt, leave for Mina. Transportation will be provided but if you know the way, it might be easier to walk it.	<input type="checkbox"/>

Mina

Task	Complete
<p>On reaching Mina, you need to do Ramī (Ritual Stoning) as soon as possible.</p> <p>Sunrise to Zawāl – Masnūn</p> <p>Zawāl to Maghrib – Mubāḥ</p> <p>Ramī after Maghrib is Makrūḥ for able bodied people, it is not Makrūḥ for the elderly, weak, women etc. Try around Asr time when it is less busy.</p>	<input type="checkbox"/>
<p>Try and get some rest at Mina first, eat some food and relieve yourself before you go for Ramee.</p>	<input type="checkbox"/>
<p>To identify the 3 Jamarāt. The nearest to Makkah is the large one, then the next one is the middle one and then the little one. The pillars have now been replaced by large walls. The people will only be stoning the large Jamarāt on this day.</p>	<input type="checkbox"/>
<p>Before doing Ramī, stop reciting the Talbiyah</p>	<input type="checkbox"/>
<p>On this day, you only need to do Ramī of big Jamarāt</p>	<input type="checkbox"/>

(Wājib).	
When going to do Ramī, be careful. It is advisable to approach the Jamarāt from behind as there will be fewer crowds, also travel with wife/family together in small group, skirt around the main crowd to the rear and then do Ramī. This is now a flyover system so much easier than before. Arrange a meeting place in case you get separated during the Ramee.	<input type="checkbox"/>
Face the Jamarāt and throw 7 stones using your thumb and forefinger. The stones need to land within 3 yards of wall	<input type="checkbox"/>
Need to throw each stone separately.	<input type="checkbox"/>
For males, raise arm so armpit is viewable.	<input type="checkbox"/>
Read Bismillahi Allāhu Akbar and throw the stone بِسْمِ اللَّهِ اللَّهُ أَكْبَرُ	<input type="checkbox"/>
There is no Du'ā after the Ramī of the big Jamarāt	<input type="checkbox"/>
Do not hit the wall hard because if it rebounds off and	<input type="checkbox"/>

falls outside the 3 yards, you will need to throw it again.	
There are less crowds after Asr, make sure you don't miss any Ṣalāt on the way to perform the Ramī.	<input type="checkbox"/>
The best time for sisters is between Asr and Maghrib.	<input type="checkbox"/>
You could read Asr at start time in Mina, then go to do Ramī, if there is not enough time, leave before Asr and perform Asr Ṣalāt near the Jamarāt (don't delay reading your Ṣalāt until after you have finished your Ramī or you might miss it).	<input type="checkbox"/>
If the Ramī is done after Maghrib, you may not be able to do Qurbāni, so you will have to stay in Iḥrām for another day. You cannot come out of Iḥrām until your Qurbāni is done.	<input type="checkbox"/>
Time for Ramī is until Ṣubah Ṣādiq	<input type="checkbox"/>
After Ramī, if someone is doing Qurbāni on your behalf, make your way to Makkah. If you are doing Qurbāni yourself at the abattoirs in Mina, then make your way there but bear in mind it is very far.	<input type="checkbox"/>

Qurbāni & Ḥalaq

Task	Complete
Need to do Qurbāni for Shukr (thanks), try doing it yourself. If you can't, then be present while it is being done. If not, get someone else to do it on your behalf, the group leader can normally organize this for you.	<input type="checkbox"/>
Contact the person who was performing Qurbāni for you. You need to confirm 100% that it has been done before shaving your head or cutting hair.	<input type="checkbox"/>
If Ramī was done after Maghrib, Qurbāni has to be done next morning.	<input type="checkbox"/>
Once confirmed Qurbāni has been done, shave your head (Ḥalaq), this is more rewarding then cutting. It is easier to do your Ḥalaq in Makkah as there are lots of barber shops there. (When shaving start from the right side & remember not to use fragranced soap on head as you are still in Iḥrām).	<input type="checkbox"/>
For Women, trim slightly more than an inch from end of plaits.	<input type="checkbox"/>

Tawāfe Ziyārah

Task	Complete
The Tawāfe Ziyārah is best done on 10 th but might be easier to do on the morning of the 11th as there are less crowds.	<input type="checkbox"/>
Wājib to be done before Maghrib on the 12 th .	<input type="checkbox"/>
Ok for women who are on their menstrual cycle to delay after 12 th . (Purity is a condition for Tawāf)	<input type="checkbox"/>
Relations with your partner will be allowed after the Tawāfe Ziyārah has been completed.	<input type="checkbox"/>
Go to the Ḥaram and perform Tawāfe Ziyārah (Do Raml for first 3 rounds even if not in Iḥrām)	<input type="checkbox"/>
After completing Tawāf, read 2 Rakāh Ṣalāt behind Muqāme Ibrāhīm	<input type="checkbox"/>
Go to Zam Zam and drink, then do Du'ā, including Jāme Du'ā, at Multazam if possible,	<input type="checkbox"/>
Now go and perform Sa'ee in the same way as done during 'Umrāh.	<input type="checkbox"/>

11th Zul Ḥijjah

Task	Complete
Go to Mina as soon as possible after you have completed Tawāfe Ziyārah. You need to get there before Zawāl. It is best to spend the nights of Ḥajj in Mina, more rewarding. If you have not already done the Tawāfe Ziyārah then try and do on this day. You can get transport from the main road behind the abattoirs in Mina.	<input type="checkbox"/>
On this day, you need to do Ramī of all 3 Jamarāt.	<input type="checkbox"/>
Start with the small Jamarāt	<input type="checkbox"/>
Throw 7 stones on each Jamarāt	<input type="checkbox"/>
Can only do Ramī after Zawāl	<input type="checkbox"/>
Best to do after Asr, less busy	<input type="checkbox"/>
Stone the small Jamarāt first then turn right towards Kaaba and do Du'ā. Read Surah Fāteḥa, Durūd Sharīf, try reading Surah Baqarah as much as possible, or do Du'ā for duration it takes to read at least 20 āyah.	<input type="checkbox"/>
Then stone the middle Jamarāt and do Du'ā again as above.	<input type="checkbox"/>
Then stone the large Jamarāt. There will be no Du'ā after this.	<input type="checkbox"/>
Then return to your tent in Mina and carry on 'Ibādah.	<input type="checkbox"/>

12th Zul H̄ijjah

Task	Complete
Before Leaving for Ramī, take all your personal belongings with you as you will not be returning to your tent.	<input type="checkbox"/>
Do Ramī of all 3 Jamarāt again, in the same way as the day before.	<input type="checkbox"/>
Best to do after Asr again, try reading Asr near Jamarāt at start time then do Ramī or maybe even try leaving after reading Dhuhr at start time.	<input type="checkbox"/>
Leave Mina before Maghrib, if you don't leave then it is Makrūh to leave without doing Ramī. If you are still in Mina at Şubaḥ Şādiq, then it will be Wājib to do Ramī on the 13 th as well.	<input type="checkbox"/>
If you want to, you can also do Ramī on the 13 th , (best done after Zawāl). There should be many vacated tents near the Jamarāt so you could stay there. This is very rewarding as well.	<input type="checkbox"/>

H̄ajj is now complete

Tawāf Widā (Farewell Tawāf)

Task	Complete
Do as late as possible, before leaving Makkah. Try and make it your last Tawāf	<input type="checkbox"/>
Perform Tawāf, then read 2 Rakāh Ṣalāt behind Muqāme Ibrāhīm and then drink Zam Zam	<input type="checkbox"/>
Then do Du'ā on Multazam if possible and ask Allāh ﷻ to bring you back again as soon as possible (read Jāme Du'ā)	<input type="checkbox"/>
Make Istilām of Ḥajar Aswad and depart with a heavy heart that you are leaving the Ḥaram.	<input type="checkbox"/>

Medinah

Visiting the City of our beloved Prophet ﷺ is also a very special occasion. Some pilgrims will come to Medinah before Ḥajj but the majority will come after. There will be many opportunities for Ziyārah but make sure you do not miss any Ṣalāt in Masjid Nabwi. Try and present your Salaam to the Prophet ﷺ as much as you can, try and work out the best time to go when there are fewer crowds.

Read the various books on Sīrah of the Prophet ﷺ. Familiarize yourself with the city and the great events which occurred in this blessed place.

It is recommended that you obtain Maulana Saleem's booklet called 'How to Perform Ziyārah of Medinah Munawwarah' before you go, as it contains detailed information about this special journey including details of the Rawdha and locations of graves in Jannatul Baqi.

Spend some time in Riyādhul Jannah and read Ṣalāt, Qur'ān etc. there. Also visit Jannatul Baqi. Check what time it opens and if possible take part in a Janazah there as well. The graves are not marked, but again, from Maulana Saleem's booklet, you will be able to see who is buried where, including Hadhrat Uthmān رضي الله عنه and the wives of the Prophet ﷺ. Please remember myself and my family as well when you present your Salām to the Prophet ﷺ, and make Du'ā that Allāh ﷻ gives us all the opportunity to go to Medinah again and again.

How to Present Salām

Task	Complete
Read Durūd Sharīf on the way to Medinah	<input type="checkbox"/>
Before going to Masjid Nabwī, dress in your best clothes including as much Sunnah as possible, put on Iṭar, and wear an Imāmah as well if you have one.	<input type="checkbox"/>
<p>For men, when going to present Salām, you can enter from any gate but sometimes the access will be blocked. If you just want to go and present your Salām then you will have to enter from gate on the right hand side of Masjid (Bābus Salām).</p> <p>For sisters, there are certain times of the day when they can go and present their Salām. You can find out from your group leader.</p> <p>Take care not to commit any innovative actions, respect the sanctity of the Masjid and at all times remain well behaved and civil. Enter the Masjid and read:</p> <p style="text-align: center;">بِسْمِ اللَّهِ وَاصْلَوْهُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ، اللَّهُمَّ افْتَحْ لِي أَبْوَابَ رَحْمَتِكَ</p> <p>Bismillahi Waṣṣalātu Wassālamu ‘Ala Rasūlillah,</p>	<input type="checkbox"/>

Allāhumaf taḥlī abwāba raḥmatik

Proceed to the Rawdhah which will be on your left. Just after this you will see the golden enclosure, housing the blessed resting place of the Prophet ﷺ and his companions. There are 3 doors at the front. The three graves are all behind the first enclosure.

Once you reach there, present your Salām. If you do Salām directly in front of the enclosure then you won't have much time, try to stand a bit of a distance away, that way you will have more time to present your Salām.

Present your Salām by saying at least:

Assalāmu 'Alayka yā Rasūlallāh

You can also say the following

Aṣṣalātu Wassalāmu 'Alayka Yā RasulAllāh

Aṣṣalātu Wassalāmu 'Alayka Yā NabiyAllāh

Aṣṣalātu Wassalāmu 'Alayka Yā HabībAllāh

Aṣṣalātu Wassalāmu 'Alayka Yā Khāṭamal Anbiyā

<p>Assalāmu 'Alayka Ayyuhanabiyu wa raḥmatullahi wa barakātuhu</p> <p>Ash hadu an lā ilaha illAllāhu wa annaka 'abduhu wa rasūluh</p>	
<p>Remember to convey the Salaams of all people who have asked you.</p>	<input type="checkbox"/>
<p>Make Du'ā to Allāh ﷻ and make sure you do NOT raise your hands towards the grave of the Prophet ﷺ whilst doing so.</p>	<input type="checkbox"/>
<p>Once you have finished, move 2 steps to the right and present your Salām to Abu Bakr رَضِيَ اللهُ عَنْهُ. Recite the following:</p> <p>Assalāmu 'Alayka yā khalīfata Rasūlillah. Jazakallāhu 'an ummati Muḥammadin Ṣallalāhu alayhi wa sallam</p>	<input type="checkbox"/>
<p>Once you have finished, move 2 steps to the right and present your Salām to Umar رَضِيَ اللهُ عَنْهُ.</p> <p>Assalāmu Alayka yā khalīfata Rasūlillah., Jazakallāhu 'an ummati Muḥammadin Ṣallalāhu 'alayhi wa sallam</p>	<input type="checkbox"/>
<p>Take a Ṣalāt & Salām booklet with you and read this as much as you can when you are in Medinah.</p>	<input type="checkbox"/>

Important Information

Fill in the boxes below with the relevant information. The Makkah Ṣalāt times are needed so when you go to Mina/Arafāt/Muzdalifah, you will know the times for Ṣalāt.

Item	Information
Fajr Time in Makkah	
Zawāl Time	
Dhuhr	
Asr	
Maghrib	
'Esha	
Hotel Name & Address in Makkah	
Hotel Phone Number	
Name & Contact Details of Group Leader	
Name & Contact Details of person performing Qurbāni on your behalf.	

Du'ā when Leaving for Ḥajj

After completing your personal Du'ā, say 'Oh Allāh, Whatever Du'ā's your Prophet ﷺ and all your Pious Servants made at this point when leaving for Ḥajj, I ask for these Du'ā's as well, and please accept them from me'

Also whenever you get a chance, recite the following Du'ā's

Allāhumma inni as'aluka min khayri ma sa'a luka minhu nabiyyuka wa ḥabībuka Muḥammad ﷺ

Allāh humma inni as'aluka minal khayri kullihī ājiliihī ma 'alimtu minhu wa ma la a'alam,

Wa a'udhu bika min sharri kullihī wa ājiliihī ma alimtu minhu wa ma la a'alam

Jame Du'ā

At each place where Du'ā is accepted, i.e. seeing the Kaaba, at Safa, Marwah, etc. we should make the following Du'ā,

Oh Allāh, whatever Du'ā your Prophet ﷺ and your Pious Servants made at this place, I ask of you for these things as well and please accept them from me.

